

# The Baptist Record.

"THY KINGDOM COME"

OLD SERIES, VOL. XXXVI

JACKSON, MISSISSIPPI, JUNE 12, 1913

NEW SERIES, VOL. XV., NO. 24

## KINGDOM BRIEFS

The Presbyterians begin a summer training school for workers in Jackson on the sixteenth to continue two weeks.

Brother J. B. Leavell and Singer Scholfield will hold some meetings this summer together. They began at Oxford, his own church, last Sunday.

Of the graduates at the University of Chicago this summer, 182 are men and 177 are women. There are one Armenian, one Chinese and one Japanese.

Dr. Z. T. Cody reports that in four days \$30,000 were raised in Columbia, S. C., for a Baptist hospital. Our people are waking to their responsibility in this matter.

Brother C. N. Callahan, who has been a student at Mississippi College the past year, goes to Anding as pastor there. Last Sunday was children's day, and they had a great crowd.

Mr. Vernon B. Lowrey supplied for Pastor Hamilton at Brandon Sunday. He has begun the work of the ministry and will, we trust, maintain the standard of excellent service which this name has stood for, for two generations.

Mr. Tatton, of Hattiesburg, who has been so generous in the past in his gifts of school property to the Baptists of Mississippi, has recently given twelve additional acres of ground to the Woman's College, fronting on the same street as the present property and making a frontage of more than a quarter of a mile.

Have you sent in a name for the young people's page? Remember, the one who suggests the best name gets one year's subscription to The Record. This will be one of the most interesting departments of the paper and ought to have the co-operation of all who believe in the enlisting and training of the juniors. Send in a name.

In Texarkana, on Saturday, May 31, Miss Effie Chastain, daughter of Missionary J. G. Chastain, submitted to an operation for appendicitis with serious complications. Her debilitated physical condition at the time made the case more critical. Her mother is with her. All that love and medical skill can effect is being done for her recovery.

Pastor A. A. Walker, of Water Valley, goes for an evangelistic meeting to Valdosta, Ga. At Water Valley they have ordered new windows to take the place of those blown out by the storm. The ladies have ordered a new carpet and the men will have electric fans installed. These things with the improvements on the pastor's home will cost over \$1,000.

We have received a program of the Zion Association Workers' Conference to be held at Unity Baptist church, eight miles east of Duck Hill, June 27-29. The brethren of the association themselves offer a good list of speakers and have included from the outside Brethren J. E. Sweeney and W. A. McComb and Miss Margaret Lackey. If you wish to be met at the railroad, write to Julius Clark, Silas Clark, or Will Jordan, Duck Hill.

Prof. W. H. Anderson, who graduated at Mississippi College one year ago and made a fine record as student and Christian gentleman, has been engaged to teach in the Woman's College, beginning with next session.

It is reported from Newton that Dr. R. A. Venable will teach the Bible in Clark Memorial College next session. We know of no man whose expositions are truer or clearer and if he takes this work it will be a guarantee that the department will be well looked after.

Are these philanthropists, scientists or ghouls? It is reported that during the Balkan war a doctor from Paris carried to the battlefield a camp of invalids and when a soldier was killed, his body was taken and the organ corresponding to the diseased organ of the invalid was cut out while still in good condition, substituted for the diseased organ of the invalid. As many as three different vital organs were said to have been transferred in this way.

When Jesus healed the leper, He said, "See thou say nothing to any man, but go show thyself to the priest and offer for thy cleansing the things which Moses commanded for a testimony to them." It would be better for those who are saved from sin today to do what the Lord commands as the evidence of repentance, namely be baptized to proclaim true allegiance to Jesus instead of following their own emotion or plan of 'testifying' at somebody else's dictation. To be baptized is God's plan.

Mr. Robert H. Russell, of the class of 1911, at Mississippi College, has spent two years at the Seminary in Louisville. He has been called to two churches near Louisville and plans to finish his course there next year. However, he has decided that it is not good for man to be alone, and so on the twenty-fifth of this month will be married, Mrs. Grace Hammett Baldwin, of Vicksburg, being the other high contracting party. She is a woman of high Christian character, a graduate nurse, and has spent one year at the training school at Louisville.

Brother E. D. Solomon, whose picture we present this week in the get-acquainted column, is a native Mississippian who never lets any grass grow under his feet. He is a loyal son of Mississippi College and a royal supporter of every department of our denominational work. He isn't afraid to speak out in meeting. He fought valiantly for the establishing of the Woman's College, and is bringing things to pass in the Main street church in Hattiesburg, where they are heartily constructing a handsome up-to-date church. He has labored successfully in Texas and Arkansas.

Rev. C. E. Bass, pastor of the Baptist church, preached the commencement sermon of Waynesboro High School at the Methodist church, Sunday morning, at 11 o'clock, using a triple text chosen from Hosea, 4th chapter and 6th verse; Proverbs, 13th chapter and 5th verse; and John, 17th chapter and 3rd verse. He constructed his sermon on the subject "the destructive effects of ignorance and sin, and the constructive effects of education and knowledge." Those who heard the sermon were of the opinion that it was equal to any that had been preached in Waynesboro in many a day.—News-Beacon.



REV. E. D. SOLOMON  
Pastor Columbia Street Church  
Hattiesburg, Mississippi

## CONTRIBUTED ARTICLES

## SERMON SECTION

## THE FULNESS OF GOD.

Sermon by A. McLaren.

"And of His fulness have all we received, and grace for grace."—John 1:16.

Notice specifically what it is, especially of what John here declares that Jesus Christ is. "Grace and truth" is an Old Testament expression, very familiar. On the one side "truth;" it refers to the revelation of the knowledge of God, and corresponds to "light" as light. On the other side "grace," it refers to the love of God, and corresponds to "that, for by grace the New Testament always means primarily the love of God as it is poured out upon those who are far beneath him, and who deserve something far off."

And secondly, it means naturally the consequences which flow from that love, the gifts which it bestows upon men, and these are all treasured in Jesus Christ. But they are there that they may be imparted. This is not an enclosed lake; it is a running river, coming down into the pastures of the wilderness, and shedding verdure and love wheresoever it goes. Christ has the fulness in order that the whole world may have it. It is indicated by, and dwells in, His humanity, in order that by His manhood and His death it may be imparted to, bestowed upon, possessed by, every man that lives.

Now this importation of the fulness of God is the very heart of the gospel. We shall altogether misunderstand it, make it selfish and degrade it if we think of the mission of Christ as being merely to make God known to man. It is that, but it is more than that. "We beheld His glory" is right. "We received of His fulness is infinitely more. And unless we firmly hold to that the communication of a divine love is the meaning of incarnation, and cross and resurrection, and ascension, and that all the great culminates in, and was for the sake of, the gift of Pentecost, we shall misunderstand the great Word which we profess to believe.

Unless shall we be taking a partial and limited view of it and its meaning if we make ourselves (as so many of the popular representatives of Christianity do confine themselves) almost exclusively to the conception of the gospel as being mainly meant to secure forgiveness and exemption from the consequences of man's sins. It is that, but more—a great deal more. Not only must it come to bear away from us all the judgments which our sins drag down upon our heads, but it comes in order that in all our hearts may dwell the very love of God himself, and some portion of His fulness, so that fulness is all-sufficient. Every day that every one of us needs is there.

But let me remind you that this reception which is thus brought about by the act of trust in Him, and which is really the welcoming of Him into the open heart according to His own promise when He stands at the door and knocks, that this reception

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is here in my text an appeal to the experience of all the Christian people to whom John is sending his gospel, not only to the immediate communities for which it was intended, but for us and for all men. The experience of every one that has exercised belief in his name is that in the measure of his faith has been his possession of Christ's fulness. No man has ever gone to Him and said, "Lord, I trust Thee to supply my need," and has gone away and said, "I appealed to a deaf ear or a palsied hand, and my confidence has been shaken." Behind John there rises dimly the great company, that no man can number, each of whom is able to say, "This poor man cried unto the Lord and was lightened, and his face was not ashamed."

None ever go to that spring like the people which Jeremiah talks about in the time of the drought—"They came and found no water; they returned with their vessels empty; they were ashamed and confounded and covered their heads." Of his fulness have we all received," saith John, speaking in the name of the universal church and appealing to them to verify his statements; and from that universal church down through all the ages, until today, there comes the choral "Amen, we have received."

Now, brethren, that experience is, of course, not available as an evidence directly for those who do not possess it, but even those who do not, might, one would think, take into their account the fact—the strange fact—that all sorts of men, in all sorts of conditions, in all stages of civilization and culture, have said, and are saying, that they have found all that their souls need in Jesus Christ; and I think the most skeptical ought to take into account this as one of the facts with which he has to deal, and explain the unanimous satisfaction of the soul that rests on Christ with the Christ on whom it rests. So faith is no passive recipiency, but an active putting out of the hand to take the thing that is freely given to us of God. We have to open our hearts and then the river flows in; we have to open our eyes, and then the light smites upon and gladdens the pupils. We have to dilate our lungs, and then the air goes to invigorate the blood and to give life. We have to unite ourselves to Jesus Christ by the act—for it is an act—of trust, in which a man's will is more concerned than his head. We have to unite ourselves to Jesus Christ by the act of trust, and then into the open heart there comes the flow of that Divine fulness. We receive by faith. We receive Him. He does not give gifts and stand Himself apart. The very essence of Christianity is that by faith Christ Himself dwells in our hearts. That is absurd, of course, unless we believe the Word was made flesh. If we believe that, then he can come into all our hearts and dwell there. And unless we have Him by personal union with him through faith, and the indwelling of Him in all our hearts—unless we have Him we have none of His fulness.

All our great ones of the race become pale and ghostlike and unsubstantial and important as the centuries pass. This man is young and strong and near us today, as he was when John in Ephesus spoke thus of his fulness; and all the centuries that have gone by, with all the thirsty lips which have been draining at the fountain, have not sunk it one hair-breadth in its pure marble basin. Today as then, "of His fulness have all we received."

Lastly, notice the unbroken and growing participation in the fulness. "Grace for grace," says John; or, very literally, "grace in exchange for grace," as if each successive gift when received and utilized and used up, as it were, had another succeeding, and

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given, as it were, in exchange for it; that is to say, the gifts from the fulness, and the flow from the fulness, are unbroken. That is God's idea for the Christian life; that is the possibility so far as Christ is concerned. There might come to each of us continuously, as the sunbeam from the sun, this unbroken continuity of the influx of grace into our hearts.

You have seen sometimes on a calm sunny day the steady advance of the little wavelets that kiss the beach, the retiring of the one merging into the onset of the other, and the trough of each little ripple rise into the crest of its sister and successor. With like unbroken continuity the sunlit wavelets of that grand sea will kiss the shore of our natures if we will let them; and if ever there was—as alas! there are—breaks in the continuity, that is our fault. God and Christ have provided that the influx shall be continuous. It is meant that there should always be high water. It is we who make the ebb-tide last so long, when, instead of a flashing glory of living sunlight sparkling along the sea there is the stretch, the weary stretch of ooze. "Grace for grace" is God's purpose, and not only continuous but flowing.

Each gift from above desired and rightly used becomes the foundation on which a greater is reared: "to him that hath shall be given." These two things—desire and use—settle capacity to receive, and capacity to receive determines the amount received. You get as much Christ as you want, and if you use so much of Christ as you have, that makes you capable of having more; and so grace, the gift of today widens the elastic walls of the heart, and into the larger chambers the water of life will flow. We are in need of Christ's fulness. We can have all we need. We shall have all that we desire. We are but to admit ourselves to Him by faith in Him, and into us will pass the gift of Himself which shall make us full; and so day by day if we draw to Him, we shall draw nearer to that wondrous goal to which we may ever approximate, but which we shall never reach until we be filled with all the fulness of God.

## AS OTHERS SEE US.

Nashville (Tenn.) Christian Advocate.

Mississippi is great in men, cotton, corn, lumber, winter resorts, politicians, high water and Sunday School conventions, and the latter is by no means the least of her greatness. The Sunday School work in that State is developing character, and it does not require a prophet to predict that the next generation of Mississippians will be an improvement over the present citizenship—generally speaking.

The thirty-fourth State Sunday School Convention was held at Gulfport April 8-10, and was attended by nearly a thousand people, about 40 per cent being men representing nearly every phase of business and professional life, as well as every evangelical denomination. The time has passed when Sunday School conventions are composed of superannuated preachers and old maids—especially in Mississippi. There her brain-

iest and most successful business and professional men find time to run Sunday Schools and solve the numerous problems that come up from day to day. The following list is a fairly good sample of the class of Sunday School workers in Mississippi, and a glance at a commercial directory will convince the most skeptical that they are men that "do things" in other walks of life: H. E. Ray, Corinth; L. C. Enochs, Jackson; W. T. Fountain, Greenwood; E. T. Edmonds, Jackson; Z. D. Davis, Jackson; J. C. Cavett, Jackson; J. E. Byrd; R. A. Maddux; W. H. Wainwright, Gulfport; P. H. Lowrey, Blue Mountain; S. R. Whitten, Jackson; J. H. Ledyard, Tupelo; N. A. Mott, Yazoo City; J. G. McGuire, Yazoo City; Gov. E. F. Noel, Lexington; Rev. R. P. Neblett, Houston; W. N. Driver, Gulfport; D. L. Brown, Kosciusko; J. C. Robert, Centerville; B. F. Lewis, Columbia; Wm. Wigginson, Biloxi; R. M. Weaver, Corinth; A. Lotterhos, Crystal Springs; W. E. Lampton, Columbia; James A. Alexander, Jackson; P. H. Enochs, Fernwood; W. N. McLemore, Union; W. S. Lindamood, Columbus; Ben M. Foster, Hattiesburg; J. S. Rea, Wesson; Bishop Theodore Bratton, Jackson; C. W. Jackson, Moss Point; T. J. Reed, Natchez; W. Fred Long, W. A. Chisholm, Jackson; C. W. Crisler, Hattiesburg; Hon. T. E. Mortimer and hundreds of others. This list is merely a sample, and might be duplicated a score of times. The enumeration of the ladies is a task too great to undertake for a paper the size of the Advocate.

For thirty-four consecutive years this convention has been held, and the city that has entertained it the largest number of times considers it worth bragging about. The next convention was secured by Meridian, but it took a special train and the influence of every Sunday School east of the Mobile & Ohio railroad to land the game.

The mainspring of the Sunday School work in Mississippi is General Secretary W. Fred Long. That is the way he signs his name, but he is called "Big Brother Fred" by the Baptists, Methodists, Presbyterians, Christians, Episcopalians, Cumberlands, United Presbyterians, Reformed Dutch, Adventists, Hardshells, Prohibitions, Progressives, and colored folk. And when people call a fellow by his first name down in Mississippi they consider him as belonging to the family. Some place in Mississippi "Brother Fred's" name is on a Methodist roll, and some bishop claims jurisdiction over him; but if that bishop were to hint at giving him a preaching appointment, the clans would rise in rebellion. With all his faults—if he has any—"Brother Fred" is one of the best loved men in the State.

The program covered every phase of the Sunday School work, and the manner in which the various subjects were handled was enough to convince a visitor that the international organization need never fail for lack of material while Mississippi is on the map.

A convention like the Mississippians hold cannot help but have an abiding influence for good. W. H. Fitzgerald.

## LAYMEN'S DAY, SOUTH MISSISSIPPI BAPTIST ENCAMPMENT, JUNE 29.

I desire to call the special attention of the brethren to Laymen's Day at South Mississippi Baptist Encampment, which meets at Hattiesburg June 22nd to 29th, inclusive. A splendid program has been arranged for the entire session of the encampment, and it is hoped that every service will be largely attended. Sunday, June 29th, has been designated as Laymen's Day. On this day a number of our most active Mississippi brethren will discuss some very practical subjects dealing with our development and usefulness as individual Christians and also with the development and usefulness of our churches. Prof. J. T. Henderson, general secretary of the Laymen's Missionary Movement of the Southern Baptist Convention, will also be present and deliver two addresses. The program for the day will be a very strong one and we urge that large numbers of both laymen and pastors be present. Tuesday, June 23rd, will be Home Mission Day, and Friday, June 27th, will be Foreign Mission Day, and we hope that the brethren will make especial effort to hear the splendid programs arranged for these days also. The entire program is so splendid, however, that it is difficult to mention one day above another and the proper thing to do will be to spend the entire time at the encampment from the opening service to the close.

R. Drummond.

## A CORRECTION.

In Brother Ball's "News in the Circle" last week this item appeared:

"What is the matter with our preachers? The papers state that Rev. R. S. Gavin, pastor of the First church, Huntsville, Ala., has resigned, and in the same city Rev. S. E. Moore, of the Dallas Avenue church; Rev. Z. T. Woolsey, Merrimack church; Rev. R. R. Brasher, of the Fifth street church. Their plans are not announced."

To set the Huntsville pastors right before the Record readers, permit me to say that I have resigned to accept the call to the pastorate of the First church of Lakeland, Fla. The State Board, at their last meeting, decided that they would be unable to carry Dallas Avenue and Merrimack any longer. This forced Brother Moore and Woolsey to resign, for they could not get a living out of the work apart from the help of the board. Brother Brasher has not resigned Fifth street; and in all probability will not do so, but will divide time between Merrimack and Fifth street.

Huntsville, Ala. Yours,  
R. S. Gavin.

Brother W. H. James opened his pulpit at Pensacola in a good meeting at Pensacola in which there were nineteen received into the church, nine of them for baptism, and a number of other professions of faith. This is a community that suffered severely a year or more ago by the closing of the oil well, but the town is filling up and the church in more prosperous condition than for a great while.

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mon drop us a card. It is expected that all arrearsages  
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Death notices, whether direct, or in the form of  
obituaries of 100 words, and marriage notices of 25  
words inserted free; all over these amounts will cost one  
per word, which must accompany the notices.*

## EDITORIAL.

## The Belated Lightning Bug.

The sun had come out beautifully on a May morning. Everybody and everything seemed glad of the brightness of the spring day when there came sailing slowly by a lightning bug that had missed his way home night before, or through some accident had been delayed in his return journey. He seemed to be still suffering from mental confusion or intellectual fog, for as he passed he was still working his electric battery as there were no sun shining. On he went staggering a little and driven by the gentle breeze. He seemed to be somewhat in doubt as to where he was going or how to get there. The last seen of him he was lighting his little lantern as if it were still night around him. Was it because he didn't know the sun was up, or because he couldn't see by sunlight or just from force of habit and not knowing the light of the sun was not sufficient, or that it might go out if he quit discharging his little firework? Or was it that he didn't think at all? You hardly knew whether to laugh or say "poor thing."

Anyhow, these were very queer antics and could have been past comprehension if we hadn't happened to be so many people doing the same way. You have seen some of them in your part of the world, people who made a profession of faith and joined the church; and while they claim to have the light of the knowledge of the glory of God in the face of Jesus Christ, they have no confidence in the all-sufficiency of His grace to make sure their salvation, but are clinging to "hold out." They think the sun of His mercy would go out, and the heavens would grow black with despair if they should not do their part; and so they are trying to add something to the brightness of the sun's rays by their little fireworks that they may see their way home at last.

One of these problems is the familiar one of interesting, enlisting and developing those whom our evangelistic zeal has gotten into the churches, and others who are yet to be gotten in. The process of sorting them will begin from the day they come into the church. Of course some of them will prove spurious and worthless upon the first test. Jesus said it was like a fisherman who cast his net into the sea and gathered of every kind. Then he proceeded to separate them putting the good into vessels and casting the bad away. There are many duties public

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silver and gold. And the life of the Son of God poured forth on Calvary is a price that ought to outweigh the worth of worlds and the endless eternity. But—you must be baptized for the remission of sins. How can a man who has ever seen the light of the truth and experienced the grace of Christ wish to supplement it with any act of man to help make it equal to the task of removing the burden and guilt of sin? Here comes another belated firefly who has never gotten the conception of the "redemption that is in Christ Jesus, Whom God set forth as a propitiation in His blood" and so he calls you to the "sacrifice of the mass" which he says is the offering up again of Christ in atonement for sin. He has never gotten the truth in his heart that "Christ once for all offered Himself through the Eternal Spirit into God" and completed the work of redemption by his death and resurrection and ascension, and so he takes his tallow dip and marches out in this broad daylight of grace afraid that the sunlight would fail if he quit his little fireworks! All the arts and devices of men that have been added to God's plans for saving men are unseasonable and senseless corruptions of the truth. All human inventions for interesting and entertaining people at church are but feeble and ridiculous substitutes for the preaching that produces conviction of sin and faith in a living Savior. The rituals and ecclesiastical millinery, the observance of days and seasons, the Easter celebrations and other efforts to impress the physical senses are belated Judaistic and pagan fireflies that squint their eyes at the sun and can only see by the pale light of their own manufacturing.

## How to Interest the Church Members.

It is a fact which with all our efforts at optimism, we have to face, that a distressing per cent of our church members do not attend services with regularity or seem concerned about the work in progress.

This does not mean that things are worse than they "used to be," that the churches are "losing their power with the masses" or that we are going to the bow-wows. On the contrary, there were never so many people who attend church, and the activity of the members were never so great nor so multifaceted.

But these facts ought not to blind us to other facts just as patent, and we cannot shut our eyes to the problems which the successes of the past have made for the men of the present.

One of these problems is the familiar one of interesting, enlisting and developing those whom our evangelistic zeal has gotten into the churches, and others who are yet to be gotten in. The process of sorting them will begin from the day they come into the church. Of course some of them will prove spurious and worthless upon the first test. Jesus said it was like a fisherman who cast his net into the sea and gathered of every kind. Then he proceeded to separate them putting the good into vessels and casting the bad away. There are many duties public

and private, which will face the man who comes into the church, the performance of which will contribute to his development. There is not room here to even mention a large number of them; and this is not intended to be a "scattering" gun. One universal obligation and unfailing test of a church member is to contribute of his money for the support and spread of the Gospel. Right here some of you are going to quit reading, because it is unpleasant to look this fact squarely in the face. But no church member can develop normally and healthfully who shrinks from this obligation. Yes, there are some who complain that the churches are always talking about money. That is much as if a sick man with a torpid liver should say that he always hates for a doctor to come to see him. He begins immediately to talk about calomel. Rub your hand over a man's body, and when he flinches you have found the location of his trouble. He'll never be well till that particular place or organ is thoroughly and successfully treated. There's only one reason that people are sensitive on this matter of giving to extend the Kingdom of God or minister to others in Jesus' name, and that is that they are diseased at this point. Until our church members can listen with pleasure to the teaching of the Bible on the subject of giving, there is something wrong with their spiritual constitution. Some may be conscious of the disease and yet shrink from the treatment of it. Some may try to conceal the disease from themselves or hide it from others. There is no doubt that some people stay away from church because they don't like to give and don't like to be told about it.

Paul said that the love of money is the root of every kind of evil, and the man who has the love of money in him has that which is capable of producing every sin in the catalogue of iniquity. Not many have realized the seriousness of this sin, and there is no hope for the growth of holy aspirations, of spiritual life, of unselfish Christian virtues as long as this root of evil abides in a man. There is no hope of vigorous church life and enlargement, no hope for the coming of the Kingdom of God until this root of evil is removed. It would pay in the development of our churches, in the interesting of the members, for us to turn all the guns of pulpits and press for a while on the sin of covetousness that our people may be saved from the love of money. Jesus said that men ought to give, to lay up treasures in heaven because where their treasure is there will their heart be also. Get a man to give, get a subscription to every department of the church's work from every man in it and see that he comes up regularly with it and you will have him genuinely interested in the work, attending its services and sharing the joy of it. To many a man new spiritual life and joy has come when he learned to give.

The following is a list of the graduating class: Annie Ball Cooper, M. L. Pohotoc; Falba Daniel, M. L., Blue Mountain; Wilma Dunlap, M. L., Troy; Ina Wilson Flinn, M. L., Amory; Elsie Jerome French, M. L., Byhalia; Tahniell Higgs, M. L., Shannon; Tommy May Laey, M. L., Booneville; Ruby Lowrey, M. L., Blue Mountain; Ona Catherine Martin, B. A., Piano, Doniphan, Mo.; Camille McGee, Piano, Expression, Leland; Maude Morgan, Expression, New Augusta; Clara Powell, Expression, Derma; Mary Belle Riley, M. L., Houston; Ruby Robinson, M. L., Winona; Grace Sanderson, M. L., Torrance; Ethel Smith, M. L., Expression, Magee; Maifred Upchurch, Piano, Water Valley; Eva Weathersby, M. L., Shaw; Euallie Williford, Voice, Carrollton.

It is a class of girls that would have done honor to any college, though there were only nineteen of them, while one year ago the class numbered thirty-nine. The decrease in number is due largely to the fact that with the beginning of last session the extended course of study took effect.

Blue Mountain College has probably never had a more co-operative and pleasant session than the past one. Our next session will open September 24th. We turn our eyes to the future with excellent prospects and buoyant hopes.

With grateful remembrance of the many friends who have given us their influence and encouragement, I remain,

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## THE BAPTIST RECORD.

## BLUE MOUNTAIN BAPTIST ENCAMPMENT, JULY 6-13, INCLUSIVE.

It was announced in The Record that Mr. Mooney, editor of the Commercial Appeal would deliver the address. Five days before hand, Mr. Mooney telephoned us that he was unexpectedly called to Chicago and would not be able to keep his engagement with us. In answer to a telephone message, Judge W. M. Cox, of Baldwin, agreed to assume the responsibility. He came; he spoke; he conquered. His subject was "Woman." The writer must say that in his opinion it would have been impossible to secure any man who would have made a more splendid address. I have attended many commencements, but I think I have never heard a speech at any of them that exceeded this one. It was thoughtful, logical, forceful, beautiful. Judge Cox ought to be in the United States Senate. He is a man of the purest character, the highest ideals, and of superb intellectuality.

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Blue Mountain College has probably never had a more co-operative and pleasant session than the past one. Our next session will open September 24th. We turn our eyes to the future with excellent prospects and buoyant hopes.

The sunset services will, as usual, be held in the open air on the college campus. The natural amphitheatre in the midst of the cool campus will be furnished with seats and will prove a delightful spot for this meeting each evening. For this twilight service, such men as Dr. C. V. Edwards, of Greenwood; Dr. Howard L. Weeks, of Vicksburg; Revs. Vick, Wesson and Lee, of Shaw; New Albany and Hernando, have been secured. Dr. B. G. Lowrey, of Amarillo, Texas, will conduct one of these meetings. This phase of the encampment is very largely inspirational and the young people will especially enjoy it.

On the morning and evening programs are such men as Dr. M. P. Hunt, of Louisville, Ky.; Dr. L. R. Scarborough, of Ft. Worth, Texas; Dr. R. N. Inlow, recently of Nashville, now president of Union University, Jackson, Tenn.; Dr. A. C. Cree, Atlanta; Dr. J. L. Henderson, of Bristol, Va.; Dr. C. D. Graves, Atlanta; Dr.

A. U. Boone and Dr. H. P. Hurt, of Memphis.

In addition to these men from abroad such Mississippians as Dr. Shipman, of Meridian; Dr. Berum, of Jackson; Dr. McComb, Dr. Reed, Dr. Trotter, Dr. Rowe, and Hon. W. M. Whittington, are on the program.

This promises to prove the greatest encampment ever held at Blue Mountain. Great local interest is being manifested. Many people in town are arranging to take visitors and the college dormitories will be thrown open to guests. Board ranges from seventy-five cents to a dollar per day.

Blue Mountain, with its high altitude, its gushing springs and artesian wells, is an ideal place for such an assembly.

The N. O. M. & C. and the Frisco railroads have granted a rate of one fare plus twenty-five cents, and the rates on other roads are now pending.

Let everybody attend the Hattiesburg and Blue Mountain encampments.

## BOOK REVIEWS

We shall be glad to review in this column any good book which is sent us. Any book reviewed in this section may be ordered by sending to The Baptist Record the price, together with the requisite postage.

We have just received from the Griffith & Rowland Press a copy of "One Hundred Chapel Talks to Theological Students," by Augustus Hopkins Strong, D. D., LL. D. It is marvelous what fertility of intellect and what mental and spiritual acumen this great teacher and preacher has. You can see how a hundred talks would cover a wide and interesting variety of subjects. Most of them are very brief. They are calculated to stimulate the best in us and rightly direct the energies of those interested in doing the Lord's work. There are two longer addresses largely personal. The first is on

"Theology and Experience," and is one of the most enjoyable and helpful discourses we have read in a long time. It gives the development of his theology out of his own personal experience from conversion on. That's where Paul got his theology, and that is where every preacher gets his if it is worth having and telling. Anybody who pays \$1.20 for the book and doesn't get the worth of it out of the first chapter can have his money back by applying to The Baptist Record.

Dr. Charles A. Briggs, who was a long time professor in Union Theological Seminary in New York, died this week. Several years ago he taught and published things contrary to the Presbyterian standards and was condemned by the General Assembly. The Seminary stood by Dr. Briggs and severed their connection with the Presbyterian church. Dr. Briggs afterwards joined the Episcopalians. In the estimation of conservative evangelical Christians he lost his hold on the essential truths of the old Book.

## A NEW DEPARTMENT FOR YOUNG PEOPLE

NAME WANTED. See First Page

PER ASPERA AD ASTRA.

THE WINGS OF LOVE.

By A. L. Bystander.

A man came walking into the parlor car, boy of seven in his arms. The man was tall and unattractive. The indifferent passenger looked away; he was thin and did not like fat men; was young and did not care for children but recalling the size of a carried child looked again. As the man settled his son into a chair the indifferent passenger saw that the boy's right leg was missing from near the thigh. The indifferent passenger smiled into the boy's skeletal face and the boy beamed in response. "Howdy, kid," he said as to a friend of years, and the boy returned his greeting. The fat man grinned and explained, "He is just out of the hospital. His leg had to be taken off because of an accident."

The indifferent passenger nodded and turned his chair to face the small veteran of the operating table. Though his body was scrawny, his face showed no trace of the suffering that he must have endured during the period of convalescence. With a face that was full of interest, he watched the train pull out of the yards pointed at the impatient locomotives on nearby tracks and swerved the curves as the train flipped from tangent to tangent.

As the three sat they talked—not of the pain of the boy, nor of the grief of the father—but of things that boys do and things that boys like. The indifferent passenger was no longer bored. He got the boy a chew of gum and laughed at his cheerful platt. The fat man seemed to approve of him and became chummy. When the two left the train at their station they shook hands with the one left with regret on both sides, though the indifferent passenger was thin and did not like fat men and was young and did not care for children.

Struck by a car, a man fell senseless—two men, both friends of his but mutual enemies, rushed to his aid. As they carried him to a bed, brought restoratives and clasped his hands the matter that had been between them seemed to become of less consequence. When he finally became conscious and recognized them, they had almost forgotten that they had hated each other. By the time that he had recovered, they had agreed to be friends as they had been long ago.

Sometimes we wonder why affliction comes upon those whom we believe innocent—on the wrong-doing and unworthy of punishment. Sometimes it seems hard that the blow strikes on our own unwilling backs—but sometimes comes a light that amounts almost to a revelation and we know that there is a light affliction, which is but for a moment worketh for us a far more exceeding and eternal weight of glory."

Thursday, June 12, 1913

nest, would not fail to support him when his own strength failed, until he should need them no more.

"As an eagle that stirreth up her nest, That fluttereth over her young, Spreadeth abroad her wings, taketh them, Beareth them on her wings: So the Lord alone did lead him."

—Young People

### IS THIS WORTH THINKING ABOUT?

30,000,000,000 is a fair estimate of the number of cigarettes consumed in the United States in 1912.

Cigars and the pipe yield more nicotine than the cigarette. But nicotine is not the most dangerous element in tobacco smoke.

Furfural, the principal "aldehyde" in cigarettes, is said to be fifty times as poisonous as ordinary alcohol.

A single cigarette yields as much furfural as is present in a couple of fluid ounces of whiskey. It is altogether absent from the smoke of a cigar.

Harriman, the railroad king, once said, "I would just as soon think of getting my employees out of the insane asylum as to employ cigarette users."

Three-fourths of the boys over eleven years of age attending the public schools in one section of our country are addicted to the use of cigarettes or tobacco in some form.

Twelve years ago the use of cigarettes was about as prevalent in the schools of Japan as it is today in the United States. And in 1900 Japan by law prohibited the use of cigarettes by boys under twenty-one years.—Sunday School Times.

### THIS IS THE BOOK WE ARE GIVING AWAY.

Hammond's Handy Atlas of the World.



Renew your subscription to The Baptist Record and send 25 cents to pay postage and packing, and we will send by return mail YOUR copy of this useful book.

Thursday, June 12, 1913

## Mississippi Woman's College

### ADDITIONS TO FACULTY.

Commencement is over, and we are trying to catch our breath before the encampment begins. Mr. N. R. McCullough, the efficient secretary of the encampment, is at the infirmary recovering from an operation for appendicitis. But his work is being carried on. I hope all who intend coming will notify us at once in order that we may take good care of everybody.

Please don't forget the encampment—June 22-29. J. L. Johnson, Jr.

### HOW THE LIQUOR RING ROBBED 30,000 SCHOOL CHILDREN.

The Baltimore Board of School Commissioners by a vote of 5 to 4 has withdrawn its acceptance of 400 prizes, aggregating about \$2,000, for the best essays upon "The Effect of Alcoholic Drinks Upon the Human Mind and Body," because some of the members were angry at the Anti-Saloon League.

The industrial dormitory is being painted on the inside to correspond with the main dormitory. Twenty additional rooms are to be furnished, each with iron bed and table, dresser, washstand and chairs in antique oak. Our friends will not know this building when they come to see us next session.

Prof. O. P. Estes has decided to go to the Seminary. We lose him with regret. He is a splendid young man, a good teacher, a fine choir leader and Sunday School teacher and he has endeared himself to faculty, students and the people of Hattiesburg in general. In his place we have secured Prof. W. H. Anderson, of Dumas. Prof. Anderson was president of the class of 1911-12 of Mississippi College, has had several years of successful experience and is one of the finest young men I have ever known.

Mrs. Bedford, who was our housekeeper last session, will have charge of the rooms and halls in both dormitories, and Mrs. Russell, who was matron of the industrial home, will take her place. Mrs. R. W. Bryant, the wife of Rev. R. W. Bryant, of Union, will be matron of the industrial home. Brother Bryant will probably preach to churches in South Mississippi. They come to the college to educate their little daughter, Vera.

Thursday night Brother W. S. F. Tatton came out to the college and brought a paper binding himself to deed to the trustees 12 acres of land joining the college property on the west. This gift is conditional upon an administration building being begun within a certain time. This property he values at \$6,000. The college will now have a frontage of 1,380 feet, or more than a quarter of a mile, and a total acreage of 52 acres of which 42 are included in the campus proper. No college in the State has now a more magnificent campus.

Our new catalogue, which will be out in a very few days, will be a thing of beauty. Besides the list of students and the regular information, it will be adorned with thirty or more halftone cuts showing every department of college life. We hope our friends will be patient, and the many who have written for it will receive it at the earliest possible date.

The first number of the college annual—"The Pine Burr"—has been complimented most highly. The editors have done two things perhaps never done before: they have issued an artistic cloth-bound annual at the unheard-of price of \$1.00, and they have cleared enough money to place on the col-

lege lawn a beautiful fountain. Perhaps it will not be an injustice to any of the splendid board of editors to say that a great deal of the credit for its success is due to the untiring energy and zeal of the business manager, Miss Gertrude Polk, of Hattiesburg.

Please don't forget the encampment—June 22-29. J. L. Johnson, Jr.

### THE BAPTIST RECORD.

It is quite a pleasure to be thus remembered by those who have gone away.

## Mississippi Baptist Hospital

### HOSPITAL NOTES.

#### A Kindly Remembrance.

A few days since in looking through my letters, I came across one from Taylor, Tex. It was from a boyhood friend who a few years ago left Natchez for the Lone Star State. Out of a small salary he is giving one-tenth to the Lord's work, and the one dollar enclosed was a part of that tithe. It is quite a pleasure to be thus remembered by those who have gone away.

#### A Noble Donation.

Down near Sandersville lives a noble couple. The wife has been a constant, yet patient sufferer for many years. This affliction has created a spirit of sympathy for the suffering, and out of the material blessings given of the Lord, Brother T. B. Bonner and wife have arranged to give \$1,000 towards the erection and equipment of the hospital.

They were angry because the League, after the board refused to do so, supplied the children who asked for it with a scientific pamphlet to enable them to write intelligently, and then in fair dealing tried to let all the other children know that they could get this pamphlet free.

It is claimed as an excuse, for this action that the league was interfering with the schools. But the truth is that the league had agreed that the school authorities should have absolute control of the contest, leaving it nothing to do but write the checks for the prizes. Knowing that material would be needed by the pupils, it offered to print pamphlets without any mention of its own name even as offering the prizes and deliver them free of cost to the board, leaving the league nothing to do but to pay the printer. In short, it offered to let the board say what should be in the pamphlet, and how it should be distributed, but this offer was refused, evidently in order to make the other children know that they could get this pamphlet free.

We thank God for the rich, who give largely and sympathetically. May the Lord increase their kind.

#### Other Contributions.

At Sandersville other friends combined subscriptions according to their abilities and made a total of some \$250. Heidelberg brethren and sisters responded to the amount of \$150.

We continue to hear from Sunday Schools and W. M. U.'s through the mail, which is very encouraging.

Next week the writer will be in a meeting with Brother Darling at Wesson. I expect to reach him Sunday night or Monday morning. Let every reader pray that God may use me there as an instrument for the advancement of His Kingdom and the salvation of lost souls.

This does not mean that the campaign for hospital funds has closed. Not by any means! I am using the first opportunity the Lord has given me in nine months to be in a series of soul-winning services. I hope to come out of it refreshed and invigorated for the campaign that needs to be pressed with vigor until the convention.

I wish every preacher who holds a meeting this summer would arrange to give one-tenth of what he receives to the hospital. Think about it. May the Lord give us many glorious meetings during the protracted meeting season.

Bryan Simmons.

be in Mississippi for two meetings in August. We commend him to the Georgia brethren and know they will treat him well and work him hard.

The Second church at Columbus has called Rev. R. J. O'Bryant, of Chattanooga, Tenn., and he has accepted to begin September the first. We are glad to welcome Brother O'Bryant to Mississippi, and wish for the church a season of prosperity.

Thursday, June 12, 1913

# TIDINGS OF THE KINGDOM

Mrs. E. Bass, Waynesboro: Was delighted to see the "new department" appear. If the paper continues as good and attractive as it was this week it will be appreciated. "The Tidings of the Kingdom" is a superb story. Good! Good!! I like our Baptist Record more and more.

Mrs. Bell Stigler, Lexington: Our new pastor came May 30, and entered the work on June 11, 1913. We never missed a service after Mr. W. D. Underburk left. Mr. C. C. Kiser has made a fine impression; think he will make good. Good house both Sundays that he has been here.

Pastor N. A. Edmonds, Fernwood: Our meeting at Fernwood was a great success. Dr. Lee preached in his usual way with power and all honored the services. There were 250 persons to the church and every Christian at Fernwood was lifted to a higher plane and feel anxious to work. God has blessed us and we rejoice.

Rev. A. L. O'Briant writes from McHenry: I assisted in a splendid meeting with Brother Brown. We have had the greatest crowds at the services in the history of the church and Sunday baptism so far. Please say that we are ready, and want every pastor, Sunday school teacher, Christian worker to be at the encampment at Hattiesburg and make it great.

Brother J. W. Dickens, formerly pastor at Cross Springs, now of the Second church, of Jackson, Tenn., reports in the Baptist and Reformer a good meeting in which 35 were received for baptism. The Sunday School grew from 12 to 24. The church was every way quickened. A new pastor's home has been bought, and plans are forming for a Sunday School annex.

The contract for the building of the new Second church at Brookhaven was let last week.

The work will begin by July first. The price \$3,238. The building is seventy-four by one hundred and eight feet, pressed brick and glazed tile roof. The basement story is for the Sunday School, and social meetings. The main auditorium, with gallery, will seat 1,200, besides furnishing rooms for classes and other purposes.

Rev. W. B. Holcomb, Quitman: Last night we closed another great meeting in Quitman Church. Rev. H. R. Holcomb did the preaching; Prof. J. L. Blankenship conducted the music. He is one of the Home Board singing evangelists. Mrs. Blankenship rendered most excellent services as leader and soloist. The meeting was in progress 19 days. Great interest came most every night. The results as present are 42 members added to the church.

Rev. O. Hill, Sardis: We used the New Testament in our recent meeting and like it very much. The meeting continued just one week with no day services, conducted by myself. We received 15 by baptism, and one by letter. . . .

The second Sunday in last month I preached two commencement sermons. At 11 o'clock for high school here and 2 p. m. for Sardis Industrial College (negro Baptist school), located here. I am having plenty to do and am happy in my native State.

Pastor W. H. Morgan, Brookhaven: We secured Brother Howard L. Weeks, pastor of First Baptist church of Vicksburg, to assist in our meeting which is to begin on Sunday, June 29. Brother Weeks combines in his ability and character and preaching all the elements that fit one for the work of the ministry. The favor of the Lord has been upon us in large measure in the eight years' work we've done with the Vicksburg church, as well

as in the evangelistic work to which he has been able to give time from a busy and difficult pastorate.

Mrs. E. C. Bolls: The first Sunday in June we had Prof. Aven with us at Antioch, in the interest of College endowment. He was at his best and gave a practical, uplifting, soul-thrilling discourse on Christian education. His thoughts were like "apples of gold in pictures of silver" and impressed receptive hearts. He alluded to the high stand that dear old Antioch had always held in years gone by, and hoped in spite of discouraging circumstances that she would show herself appreciative of her past history. Much to our surprise, she nobly pledged over \$300. The payment will mean great sacrifice, but we trust will cause great blessings.

Rev. John H. Buchanan, Booneville: Last week one of the best meetings ever held in the Booneville Baptist church was brought to a close. The Lord graciously blessed the labor of His servant, Rev. T. L. Holcomb, who came to lead us in the services. The entire church was greatly revived and strengthened. Thirty-one were added to the church—21 by baptism. The crowds were the largest ever seen by the pastor in attendance upon a revival meeting here. From every side comes the testimony that the series of sermons that Brother Holcomb preached was the safest, sanest and strongest ever heard. One great feature of the meeting was the quietness of its power. Without excitement and without undue pressure, the Word was preached and the Holy Spirit wrought His work. To God we give all the glory. . . . Brother Holcomb returned to Yazoo City with the love and prayers of scores of hearts in Booneville. We thank God for sending him our way for the ten days.

Dr. Strong was a brilliant young student at Yale. He says, "Until just before the spring vacation in my junior year no single man in my class and no single man in college ever said one word to me about the subject of religion. But one afternoon I was standing, when the South wind was blowing in the month of March, in front of the college chapel, and the college bell was ringing for evening prayers. A hand was laid upon my shoulder. I looked around and saw a man who for two and one-half years had sat next to me in the recitation room. It was Wilder Smith. Evidently something was agitating him, for the muscles of his face were twitching, and as I looked into his face he said, 'Dr. Strong, I wish you were a Christian.' And then the bell stopped ringing and we both had to rush into evening prayers. But that one word never left me until I gave my heart to God. For me that was the parting of the ways; that one word was my salvation. I have often thought how little a thing will sometimes turn the whole current of a man's life."

Platform Meetings.

There will be held each day open parliaments to consider the questions which confront every worker engaged in the promotion of missionary education in the local church. These open parliaments are a very effective means of going to the root of matters. They are exceedingly helpful.

## SUMMER CONFERENCE, BLUE RIDGE, N. C.

The annual conference of the missionary education movement will be held at Blue Ridge, N. C., June 27-July 6. The conference will be held on the new property of the Blue Ridge association for Christian conference and training, sixteen miles east of Asheville on the Southern railway. The conference is entertained in Robert E. Lee hall, a magnificent hotel recently built, situated 2,400 feet above the sea level. The railway station is Black Mountain. The conference has many notable features.

### Mission Study.

Great emphasis is laid upon mission study and the best mission study leaders to be found anywhere will be present to conduct classes in various text-books and to illustrate the method of leading classes. There is no place in the South where such efficient work is done in the training of leaders for mission study classes.

### Graded Missionary Instruction in the Sunday School.

No phase of missionary education surpasses in importance that of imparting missionary information and missionary spirit to the future church, at present enrolled in the Sunday School. The conferences on this subject will be conducted each day. The work will be in charge of Mr. Harry S. Myers, assisted by other specialists in Sunday School methods, including Miss Mary Boules, Miss Head, Miss Bird Stapp and Miss Rupert.

### Model Exposition Scenes.

A new feature will be the installation of a typical scene from a missionary exposition in connection with which demonstrations will be given each day showing the value of expositions in missionary education. This method of visualizing missionary work is most effective and delegates will study these scenes with a view to reproducing them in the local churches.

### Open Parliaments.

There will be held each day open parliaments to consider the questions which confront every worker engaged in the promotion of missionary education in the local church. These open parliaments are a very effective means of going to the root of matters. They are exceedingly helpful.

### Platform Meetings.

A notable feature will be the devotional and spiritual life of the gatherings as developed by means of platform addresses and other services. A number of the best and most inspiring speakers in the country will be present in these services. They will bring uplift and vision.

### Denominational Group Meetings.

One of the most enjoyable features of this conference is the denominational group meeting in which the delegates from various denominations gather for the consideration of their own peculiar problems. At these meetings, good fellowship is cultivated and application is made of features of the conference which especially apply to the various denominations. Last year the Baptist delegation was the largest and we hope its numbers will greatly increase at the coming conference.

### Further Information.

The educational secretary of our Foreign Mission Board is to preside at the meetings and to him application should be made for further information concerning this conference. He is exceedingly anxious to see a large delegation of our Baptist people present this year.

Thursday, June 12, 1913

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THE BAPTIST RECORD.

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OF

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in Vienna, Buda-Pesth and even London, the Zionist people helping to find markets. Arabia and Morocco also contribute some families.

There is being developed a common language. It is not always found in Palestine, but is a pure Hebrew of the Sephardic accent. This language, with this accent, is taught uniformly in all schools, including the institute and the arts and crafts. Several newspapers have been founded, and they are using this uniform language. Children are in the schools, not by compulsion, but by inclination of parents. Rug making, jewelry making from mother of pearl, printing and cloth weaving, not in homes, as is often the case in Southeastern Europe and in Asia, but in buildings erected for the purpose, are coming into use. An educational system that is well graded from kindergarten to high school, is in operation, and is self-supporting and growing.

Railway development is going on apace. A line is in operation from Jaffa to Jerusalem, under control of German capital, as are most roads in the near East. There is, however, a line from Beirut to Damascus that was built with French capital. At Damascus connection is made with a line to Mecca. A third line is also projected from Jaffa to Damascus. All the principal high roads of travel were built, or are now building by Jews. There is talk of trolley lines to go to more remote localities, but none are as yet in operation. On the high roads wagons have been introduced, some of them American built, to supplant the old camel and mule back method.

JEWS IN PALESTINE

Progress making by Jews in Palestine, under leadership of the Zionist movement, is remarkable. At forty centers villages have been established, some already large, all of them prosperous. These villages have schools, public meeting places and recreation centers, including fields for athletic sports. They are governed by councils. Some manufacturing has sprung up, but the chief industry is farming. American implements are in use almost exclusively. Jewish families are coming to own the land they till. This land is first purchased in considerable tracts by officers of the Zionist movement. The money comes from collections taken in the synagogues in Austria, England and America. Then it is sold in small acreage, and the purchasers assisted to pay for it.

The above clipping is taken from the St. Louis Globe-Democrat, March 23rd, inst.

It should prove interesting to all of your readers who believe the prophecies relating to the second coming of Christ, and the establishment of the Kingdom of God upon earth. My wife has just called my attention to a foot-note on Revelation 13, by A. S. Worrell, A. M., author of Worrell's Revised New Testament published at Louisville, Ky., 1904.

"N. B.—Many things go to prove that the Turks will soon have to let go their possessions, because at the most their dominion is not likely to last beyond A. D. 1913; the Gentile dominion, beginning in the year 604 B. C., and having 2520 years to run (or 'seven times') would end in 1913 A. D. Then the

In Jerusalem has been founded an agricultural institute, and it is chiefly through its influence that the American hoes, rakes, shovels, ladders and even reapers are getting into every part of Palestine. In Jerusalem there has also been founded a school of arts and crafts, and to the sons and daughters of Jews recently arrived in Palestine are being sent in encouraging numbers. These Jews come chiefly from Russia and Hungary, with a few from America and England. An industry that is flourishing is the raising of olives, which are sold at good prices

The Highlands church has been

our smallest, numerically, though leading in average attendance at prayer meetings and with a rapidly growing Sunday School. Pastor Lee had Elder Zeno Wall to help him, with earnestness and plainness, purity and power. The people heard him with gladness. Precious seed was sown before he had to leave us to go to the Southern Baptist Convention at St. Louis and we expect an encouraging harvest. The present results are six. More will follow.

Trunk Baptists disregard the instructions of our Savior, who said, "Let your light so shine that others seeing your good works may glorify your Father in heaven." They are not recognized as Christians; it is doubtful whether they even observe family prayer, much less go regularly to church. Three injunctions they ignore: the "go," the "do," and the "so"—all implying aggressiveness and activity.

Not a few of these trunk Baptists have connected themselves with secret societies and more in these days with the "clubs," to which they give their time and money, while the more important matter of "true religion" is neglected. It is a question whether the churches are not leaning too much toward the world, yielding to entertainments and amusements.

Christianity is a work, not a show; a life, not a profession; a walk, not a hiding place. We should not forget that "there are others," and that selfishness is no part of true religion.

Meridian, Miss.

Instant relief from all pains—Dixie Pain and Fever Powder, safe and sure. Druggists

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In clean quarters free from disease. Sprinkle wash your brooders, brooders, coops, feed troughs, with  
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## MISSISSIPPI WOMAN'S COLLEGE

Our books are open now to reserve rooms for next session on a deposit of \$100. We are certain there will not be room for all who wish to enter. Make sure of a room now.

### New Features for Next Session

Domestic, Science Department. Resident Nurse and College Physician. Free Physical Culture Course.

### Next Session opens Wednesday Sept. 17th. 1913 Enrolment present Session 167.

For new Catalogue and post card views of College, address J. L. JOHNSON, JR., President

Hattiesburg, Miss.

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All Societies of the State should send quarterly reports to Miss Margaret Lackey,  
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### NOTICE.

Societies will please send the amount for the "Literature Fund" (25 cents per member per annum) to the office. Secretary, Mrs. Rhoda Enochs, Jackson, Mississippi. Please remit by money order or by bank exchange. Do not send personal checks.

Take doses with calomel. Swamp Chill & Fever Cure is better. At your druggist.

### FROM THE SECRETARY'S OFFICE.

From this time on till after our State Convention your secretary will be on the wing." But our beloved Mrs. Rhoda Enochs will be in the office daily and will gladly attend to all matters. So write her for whatever you may need.

The policy for the New Year is now ready and copies of same may be obtained by applying to the office. We are trying to get copies to each society, but in case you do not receive yours, please drop us a card.

Our attention is called in this to the "Suggested W. M. U. Apportionments." Will not each sister who sees this read the amounts, especially those of her own association before her society. Then pray them and plan to meet in a systematic manner the share that she proposes to assume?

Our attention is also called to the following beautiful letter. Is it not a lovely way in which to celebrate a wedding anniversary? Does it not make some anniversary you celebrate in like manner? We are singing for Mississippi to swell the amounts given with glad hearts and a freewill offering to these anniversary funds.

Sister:—  
Noticing your appeal in "The Record" for a special thank-offering to home and foreign missions celebrating the 25th anniversary of man's organized work. This being also our 25th marriage anniversary Mr. Roper and I want to celebrate it by making a special thank-offering to this work, \$25, which I have pledged and with it send pledges made by other ladies of our society as follows:

Mrs. W. A. Roper ..... \$25.00  
Dr. Crawley ..... 5.00  
J. A. Gilliland ..... 2.00  
Cora Shanks ..... 2.00  
T. J. Beach ..... 1.00  
E. L. Ray ..... 1.00  
Mrs. J. F. McCool ..... 1.00

Miss Mallory is sending the calendar out early, thinking that many of the societies in our State will be wanting to know the subjects which will be studied during 1914 so that they may get up their society year-book during the summer. Sisters, this will give us a good start. Read over the calendar carefully, and I am sure you will find one or more topics that will be of special interest to you, so read upon these during your vacation, or if you do not take a vacation, spend some of your rest hours reading and inform yourself on these topics, so when your societies begin the work for 1914 you will be ready to help with your programme. Not only will you be ready to help your programme committee but the information you have gathered will put you in a spiritual mood to work. Let us begin our task with the determination to do it well.

Yours for service,  
Mrs. W. A. Roper.

T. B. Doxey, Merchant Tailor and Steam Cleaning and Dye Works earnestly solicits your business. 228 West Capitol St., Jackson, Miss.

### CALENDAR OF MONTHLY TOPICS WOMAN'S MISSIONARY UNION, 1914.

We are giving the W. M. U.'s of the State the calendar of monthly topics for 1914, earlier than usual.

### SUGGESTED W. M. U. APPORTIONMENTS FOR FISCAL YEAR BEGINNING MAY 1st, 1913

(State Apportionments not included)

Association	Foreign Missions	Home Missions	S. S. Board	Training School
Aberdeen	\$200.00	\$150.00	\$ 2.00	\$ 10.00
Bogue Chitto	350.00	200.00	5.00	20.00
Calhoun	50.00	30.00	2.00	5.00
Carey	75.00	50.00	2.00	5.00
Central	500.00	400.00	10.00	100.00
Chester	75.00	50.00	2.00	5.00
Chickasawhay	300.00	150.00	2.00	10.00
Chickasaw	150.00	100.00	2.00	5.00
Choctaw	25.00	25.00	1.00	5.00
Coldwater	250.00	150.00	2.00	10.00
Columbus	400.00	300.00	5.00	50.00
Copiah	450.00	300.00	5.00	50.00
Deer Creek	400.00	300.00	5.00	25.00
Harmony	75.00	50.00	1.00	5.00
Hopolochnito	75.00	50.00	1.00	5.00
Hopewell	200.00	150.00	5.00	15.00
Judson	25.00	10.00	1.00	5.00
Jeff Davis	100.00	75.00	2.00	5.00
Kosciusko	150.00	100.00	2.00	10.00
Lauderdale	500.00	400.00	10.00	100.00
Lawrence	150.00	100.00	2.00	5.00
Lebanon	450.00	300.00	5.00	50.00
Lincoln County	200.00	150.00	5.00	25.00
Louisville	150.00	100.00	2.00	5.00
Leaf River	50.00	25.00	1.00	5.00
Liberty	20.00	10.00	1.00	2.00
Mississippi	150.00	100.00	2.00	5.00
Monroe County	75.00	50.00	1.00	5.00
Oxford	200.00	150.00	2.00	10.00
Pearl Leaf	200.00	150.00	5.00	10.00
Pearl River	100.00	75.00	5.00	10.00
Perry County	75.00	50.00	5.00	10.00
Rankin County	75.00	50.00	2.00	5.00
Strong River	200.00	100.00	2.00	5.00
Sunflower	300.00	150.00	5.00	20.00
Tippah	100.00	75.00	2.00	10.00
Tishomingo	500.00	400.00	10.00	75.00
Tombigbee	25.00	10.00	1.00	5.00
Trinity	50.00	30.00	1.00	5.00
Union	100.00	75.00	1.00	5.00
West Judson	200.00	150.00	2.00	5.00
Yazoo	300.00	200.00	5.00	10.00
Zion	100.00	75.00	5.00	5.00
General	750.00	500.00	25.00	100.00

## ICE CREAM

1  
Cent  
a  
Dish

is one of the luxuries which everybody wants and everybody can have it, for it can be made for nine cents a quart by using

JELL-O

## ICE CREAM POWDER

Dissolve a package of Jell-O Ice Cream Powder (cost 10 cents) in a quart of milk (cost, say 8 cents) and freeze it, and you have about two quarts of delicious ice cream.

Five kinds of Jell-O Ice Cream Powder: Vanilla, Strawberry, Lemon, Chocolate, and Unflavored.

Each 10c. package at any grocer's. Send for our beautiful Recipe Book.

THE GENEESE PURE FOOD CO., Le Roy, N.Y.

February—Rev. I. T. Tichenor, D. D., Home Mission statesman.

March—Housing the churches in the New West.

April—The Religious Appeal of South American Cities.

May—The New Louisiana Purchase.

June—Bible Work.

July—The Treasuryship of Training.

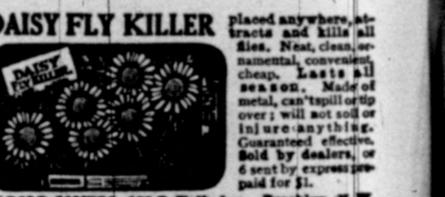
August—Building in the Land of Flowers.

September—Church and College versus Cathedral and Convent.

October—World Survey.

November—Cuba's Cry.

December—Building for the Future China.



## Timely Judson Books

### Life of Adoniram Judson

By EDWARD JUDSON; D. D. 12mo, 613 pp. Price, \$1.00 net.

An abridgment of this work has been made, but for those who want the largest fund of information respecting the beginnings of our great missionary enterprise no work will be so satisfactory as this.

### Life of Adoniram Judson

By EDWARD JUDSON; D. D. Abridged edition. Price, 50 cents net.

### Ana H. Judson

By W. N. WYETH, D. D. Illustrated. 12mo, 230 pp. Price, 25 cents net; postpaid, 33 cents.

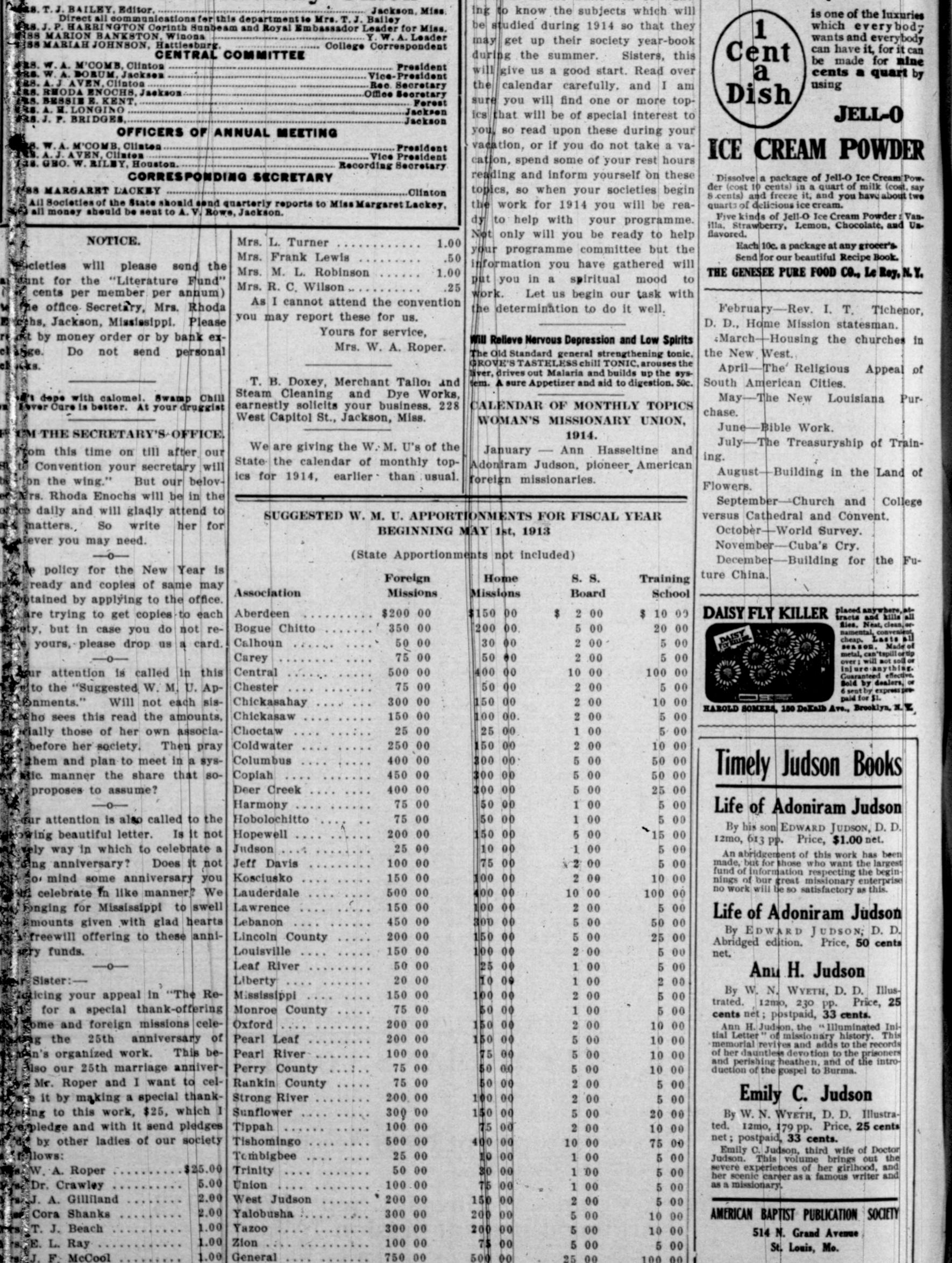
An H. Judson, the "Illuminated Initial Letter" of missionary history. This memorial revives and adds to the records of her dauntless devotion to the prisoners and perishing heathen, and of the introduction of the gospel to Burma.

### Emily C. Judson

By W. N. WYETH, D. D. Illustrated. 12mo, 179 pp. Price, 25 cents net; postpaid, 33 cents.

Emily C. Judson, third wife of Doctor Judson. This volume brings out the severe experiences of her girlhood, and her scenic career as a famous writer and as a missionary.

AMERICAN BAPTIST PUBLICATION SOCIETY  
514 N. Grand Avenue  
St. Louis, Mo.



### WHAT IS THE DIFFERENCE THEN AND NOW?

I get the following from the notes of Mr. John Wesley on the book of Revelation. Referring to the seven churches of Asia, he says:

"In each church there was one pastor or ruling minister, to whom all the rest were subordinate. This pastor, bishop, or overseer, had the peculiar care over the flock; on him the prosperity of that congregation, in a great measure, depended, and he was to answer for all those souls at the judgment seat of Christ." Note the distances between the churches.

"Mr. Thomas Smith, who in the year 1671, traveled throughout all these cities, observes that from Ephesus to Smyrna is forty-six English miles; from Smyrna to Pergamos, sixty-four; from Pergamos to Thyatira, forty-eight; from Thyatira to Sardis, thirty-three; from Sardis to Philadelphia, twenty-seven; from Philadelphia to Laodicea, about forty-two miles."

Again he says, "These seven churches are as if were a sample of the whole church of Christ; as it was, then, as it is now, and as it will be in all ages." These churches were in existence in A. D. 96, and according to Mr. Wesley, practiced immersion only. Nothing is said about infant baptism in connection with them, and as I understand, Mr. Wesley in his notes, recognized Christ as their only federal head.

What is the difference between the churches of Christ then and now?

J. R. Sample.

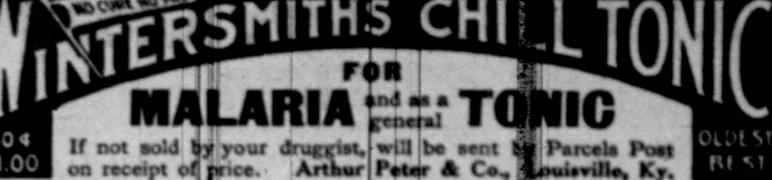
FOR PAINFUL SWOLLEN FEET caused from excessive perspiration, tight shoes, corns, bunions, etc., are at once relieved by Tyree's Antiseptic Powder, and foot troubles ended for good with a few applications. Used in solution or sprinkled in the shoes. You will be delighted. Invaluable as a douche, enema or spray for cleansing and disinfecting purposes. Get a 25c box at any drug store (or by mail) and if not thoroughly pleased, return the empty box and get your money back. J. S. Tyree, Chemist, Washington, D. C. Mr. Tyree will send a liberal sample of his powder and full directions, free to any who write, mentioning this paper.

We are grateful to several brethren who have written kind words of appreciation for the report of the St. Louis Convention. We tried to be concise and yet get in the important features. Some special features should be enlarged upon.

### KNOWN FROM COAST TO COAST.

"Dear Sirs:—I want very much to get a small box of Gray's Ointment. I used it when living in Los Angeles and think it very valuable for boils, and carbuncles; in fact, I cannot find anything else to take the place of Gray's Ointment. Find enclosed 25 cents for which please send me one box by mail. John Haynes, 28 Bay St., Springfield, Mass." Gray's Ointment is used from Maine to California, from the Lakes to the Gulf, and in many foreign countries by physicians and people alike, and the consensus of opinion is that it is the greatest remedy for cuts, bruises, burns, boils, carbuncles, running sores, ulcers, poisonous bites, blood poison, etc., ever discovered.

Any one desiring to test its value for such troubles can do so without cost, by writing Dr. W. F. Gray & Co., 509 Gray Bldg., Nashville, Tenn., for a free sample. The Ointment can be had for 25 cents a box at druggists or direct by mail from the manufacturers.



## OWENSBORO

"The QUALITY Wagon"</p

# SUNDAY SCHOOL LESSON

TO BE STUDIED WITH OPEN BIBLE  
By L. E. BARTON, D.D.

June 22.

## THE BLINDING EFFECT OF SIN.

Amos 6:18.  
Open Text: "Seek good and not evil, that ye may live."

Is this motto text one that teaches salvation by works? Nay, verily. God is the personification of good, and all good is the emanation of His attributes, the efflux from God's perfect personality. To the pious Jew to seek good was to seek God, and it means the same today when you use the word proper.

This is Amos, this skypilot, this

Baptist kind of preacher, this playing the rich for their hireling. He is a shepherd from Tyre, a farmer-preacher, a plain countryman, who comes with hourly speech and a burning heart of zeal to declare the message of God. When the divine afflatus burns in men's hearts they will not shun to denounce sin in high places.

## THE RICH AND PRODIGAL CAPITALS.

"Judah" and "Samaria" were the capitals of Judah and Israel. Great cities and especially capital cities have great influences on the nations, all over. They are the source of legislation. Manners and customs are largely determined by them. "On to Washington" must be the cry of every reform movement. Jackson means any other city, will influence Mississippi, and will have the greatest responsibility of all. The chosen men of Zion and Samaria had been corrupt. When the wicked rule the people shall mourn.

## LEAD LEVEL Indifference.

Was a chill of death it is to be at ease in Zion—Zion and Samaria were supposed to represent the best in the two nations. They stood for the work and worship of Jehovah in a symbolic way.

External security is one of the worst blights that ever fell on a church or individual. One who presumes that because his church or city has been blessed in the past, they shall be blessed in the future, regardless of the way the people live is terribly taken. One who thinks his city's genealogy, family connections or social position can shield him from the punishment of sin is simply awaiting for the slaughter.

## THE VOICE OF VISITATION.

The past has a lesson and holds a warning for us. Calreh, Hamath and Arphach are cities as warning examples. They have been destroyed, shall Zion and Samaria. The lesson came to Samaria in 722 A.D., to Jerusalem in 586 or 587 B.C.

The Savior used this argument of comparison when He said, "Those elect upon whom the tower of Siloam fell and slew them, think ye that were sinners above all the men that dwelt in Jerusalem? I tell ye nay, but except ye repent ye shall all likewise perish." "Remember Lot's wife" is a fearful warning of the scriptures. Sodom and Gomorrah are everlasting examples to

teach other wicked cities the fear of the Lord.

## THE DANGER OF DELAY.

"Ye that put far away the evil day!" The Savior tells us of a servant who said, "My Lord delayeth His coming." But His saying that meant his ruin. The Word says to the sinner, "Boast not thyself of tomorrow, for thou knowest not what a day may bring forth." To the Christian the same authority says, "And that knowing the time it is now high time to awake out of sleep, for now is our salvation nearer than when we believed. Oh, there is spiritual loss, and lack and woe to them that delay."

## THE GOOD AND EVIL OF MONEY.

Does money do more good or evil in the world? That is a debatable question, especially when you apply it to the overplus of wealth beyond a necessary living. Judah and

Israel were cursed with luxury. High living was the fad. Some were living extravagantly while the poor were hungry. And they were probably living extravagantly on the wages they had taken from the poor. They lolled on beds of ivory; ate the daintiest food; drank wine from flowing bowls, instead of glasses, their appetite was so intemperate;

annointed themselves with the costliest ointment and "grieved not for the affliction of Joseph (Ephraim and Manasseh, Joseph's sons, were chief tribes of Israel). When people can squander their substance, tarry over the sparkling bowl, waste money on their pleasure and be careless of God's cause it is a sad commentary on their religious profession.

**EFFECT OF ONE BOTTLE.**

Crandall, Tex.—"After my last spell of sickness," writes Mrs. Belle Teal, of this city, "I remained very ill, and stayed in bed for eight weeks. I couldn't get up all this time, and though my doctor came to see me every day, he didn't do me any good. I had taken but one bottle of Cardui, when I was up, going everywhere, and soon I was doing all my housework." Cardui

it may be all right for Christians to ride in automobiles (accent on "mo," if you please!); a hungry widow and children are just around the corner in an alley hovel. Suppose there are ten hundred million heathen without the bread of life, and that automobile owner has not sent them a crumb, even to say naught of loaf? Maybe it is all right for a Christian woman to wear a diamond, but how about the fingers that sparkle with five hundred dollars' worth of precious jewels putting a dollar or five dollars in the missionary collection to send the gospel of salvation to myriad heathen eyes?

Maybe (?) it is all right for preachers, deacons, teachers and all the rest to inhale the odiferous fumes of the "weed" and spend seven hundred and fifty million dollars annually in the cause and curse of King Nicotine, but how about the benighted souls of earth and the smokers' responsibility for them? Luxury and waste and selfish indulgence will be visited with the curse of God and make death beds terrible. The bed of ivory will become a couch of stone, the flowing bowl a liquid lake of fire to the conscience and the violins of music will chant the requiem of wasted lives and lost souls.



## HILLMAN COLLEGE FOR YOUNG LADIES

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A select school offering exceptional advantages in Music, Art, Expression, and Literary Branches. Located in a town of high moral and religious character, 9 miles from State Capital. Famous for health. Students receive special care. Beautiful campus with ample room for tennis and other recreation. Good board. Thorough work. Modern equipment. Experienced faculty. Moderate expenses. Successful session just closed with every place in boarding department occupied. Half the places already engaged for next session. Write for catalogue. Address HILLMAN COLLEGE, Clinton, Miss.

Of the five brethren appointed by the Southern Baptist Convention as fraternal messengers to the Northern Convention, Dr. P. T. Hale, of Ky., was the only one who went. But he was equal to the occasion.

## DIXIE PAIN AND FEVER POWDER. ALL PAINS VANISH LIKE MAGIC. AT DRUGGISTS.

The professors in the Louisville Seminary will be kept busy all the summer in chautauqua assemblies, Bible institutes, and various kinds of conferences. There seems to be but little time for them to rest.

## THE FALLACY OF THE AVERAGE ENGLISHMAN.

The fallacy of the average Englishman who regards black as white has been noted by Mr. G. K. Chesterton, the English writer. "People," he writes, "never ask whether the current color language is always correct. Ordinary sensible phraseology sometimes calls black white; it certainly calls yellow white and green white and reddish brown white. We call wine 'white wine' which is as yellow as a Bluecoat boy's legs. We call grapes 'white grapes,' which are manifestly pale green. We give to the European, whose complexion is a sort of pink drab, the horrible title of 'white man'—a picture more blood-curdling than any specter in Poe."

## CUTTING THE COST OF BALING.

Perhaps one of the biggest items of cost in baling hay with the ordinary power hay press, is that of lining up of belt pulleys, setting and leveling of the engine, and the extra wages of hands required in getting under way. This costly operation must be repeated at every stack.

The press that overcomes this objection is the new John Deere Self-contained Motor Press. The engine and the baler are on one truck. There are no belts and no pulleys, and no leveling and setting of the engine. The outfit is quickly started and much time saved for actual baling. The powerful eccentric gear drive of this press gives fully 25 per cent more power on working stroke than is possible on ordinary presses.

The wise farmer is demanding this press, for it is always ready to move and quickly set to work. Enables you to spend your time baling instead of moving and setting. Free Book No. M135 on this subject can be had by addressing The John Deere Plow Co., Moline, Ill.

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**You Look Prematurely Old**  
Because of those ugly, grizzly gray hairs. Use "LA CREOLE" HAIR DRESSING. Price \$1.00, reta-

## NEWS IN THE CIRCLE MARTIN BALL:

Pastor Charles C. Jones, of Lucedale, writes: "The full time proposition is working well. It has almost doubled our congregations. We

The Spurgeon Memorial church, Norfolk, Va., has secured the services as pastor of Rev. B. Lacy Hoge, of Immanuel church, Richmond, Va.

Rev. J. J. Justice has resigned the pastorate of the First church, Ballinger, Texas. The resignation will take effect July 15. For a while he will be in Columbia, Miss.

Rev. John W. Lowe, missionary to China, at home to recruit, will supply the pulpit of the Third church, St. Louis, while Dr. Wm. J. Williamson is traveling in the East.

Notice is given that Asheville, N. C., will contend earnestly for the convention to meet in that city in May, 1915. The Southern Baptist Convention is becoming quite popular.

The attendance upon the meeting of the Northern Convention at Detroit was twice as large as it was last year. The hotels were lacking in capacity to accommodate the great crowd.

A splendid meeting has just closed at Gastonia, N. C. Pastor J. J. Beach was assisted by Rev. Fred N. Day, of Winston-Salem, N. C. There were 38 additions to the church—27 by baptism.

Pastor H. A. Smoot, of Humboldt, Tenn., is now a full-fledged D. D. The work was done by the Hadi-Moody Institute, Martin, Tenn. Now his congregation may expect extra big sermons!

After seven years' service as pastor of the Immanuel church, Little Rock, Ark., Rev. Oscar Wade has resigned, having accepted a call to El Paso, Texas. He will go to his new work August 1.

We express our sincerest sympathy to Pastor Howard L. Weeks, of Vicksburg, in the recent departure to his heavenly home, of his father, who lived at Fulton, Mo. His grace will sustain the bereaved ones.

Dr. W. W. Barnes, who has been at the Louisville Seminary the last session, has been chosen to the chair of church history in the Southwestern Baptist Theological Seminary. He follows Dr. A. H. Newman among the greatest.

We appreciate the fact that the Word and Way copies excerpts from the report of the recent convention at St. Louis, from The Baptist Record, proper credit being given. The Word and Way is one of our best exchanges.

Rev. R. S. Gavin has resigned the First church, Huntsville, Ala., to begin a meeting here June 11 with H. R. Holcomb doing the preaching. Accept the call from Lakeland, Fla. The Huntsville people give him up with much regret.

Dr. S. Y. Jamison, president of Mercer University, Macon, Ga., has resigned on account of some friction in the board of trustees. Mercer is one of our strongest educational institutions. It is not stated what Dr. Jamison's plans for the future are.

The American Baptist Home Mission Society reported to the Northern Convention at Detroit, a budget of \$717,473.33 collected, which was \$16,658.83 more than the expenditures. This amount applied to the indebtedness reduces it to \$52,819.94.

Rev. Howard L. Weeks is by no means satisfied with the attendance upon the evening services in his church. We suspect there are others throughout the State suffering from the same disease. Get an "expert" to visit you and give you a remedy!

Dr. John A. Earl said, at the Northern Convention, "Baptists must depend on the Bible, for they have no other statement of authority. They are in the world to demand and furnish a correct Bible, to see that every man has a copy; and that he is free to interpret and obey."

Dr. W. B. Crumpton, in the Alabama Baptist says no one should criticize the Methodist Conference for having so many preachers at the conference meeting. A test at St. Louis showed that the preachers outnumbered the laymen three to one. This ought not to be.

There is to be a reunion at old Cherry Creek church, Pontotoc county, the fifth Sunday in this month. This scribe is invited to attend and take a part. This is the dearest spot on earth to us—converted, baptized,

licensed and ordained by this old church. Our first pastorate. Mother, father and sisters sleep in the churchyard.

Rev. J. H. Franklin, who was elected a year ago secretary of the Foreign Mission Society, Northern Convention, recently visited the foreign fields, said: "We must not expect heaven to fall at the first blast of our trumpet. What has been established for centuries will not dissolve in a moment." Let all the workers hear this words.

Elder T. A. Burns, a Landmark Baptist preacher, living near Winona, has disrupted the church at Lodi and Poplar Creek, causing serious trouble. His membership was at Hayes Creek church, he called for a letter and stated that he was not in fellowship with the church. The letter could not be granted, and he was dismissed from the church.

## ONE ON THE SPY.

Rev. Evan Jones, of Carnarvon, wrote his reminiscences for a Welsh paper. One of the best is that of a wealthy church member who was suspected of not contributing as Providence had prospered him, and was approached upon the subject by a courageous brother.

"It was noticed," he said, "that you placed two half-pennies in the collection box."

"Did you find half a sovereign in the box also?"

"Yes," replied the censor.

"Did you find two half sovereigns there?"

"No," was the reply.

"Well," replied the suspect, "if you must know it, I put that half sovereign between the two half pennies, and advise you in future to ask your spies to use spectacles when they pry into their fellow worshippers' affairs."

The Heider Tractor  
Again Leads Them All

Runs Successfully on Ether Gasoline, Motor Spirits or Kerosene. We have solved the fuel problem successfully. A simple device permits the use of either Gasoline, Motor Spirits or Kerosene—all operate equally well. A gallon of kerosene runs the Heider Tractor longer than a gallon of gasoline, and develops more power per gallon. The same work is accomplished with less fuel than any other tractor on the market.

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S. A. STONE, Ticket Agt.,  
Phone 203, JACKSON, Miss.

THE BAPTIST RECORD WILL BE ASSISTED IF READERS, WHEN WRITING TO ADVERTISERS, WILL MENTION IT.

The Southern Baptist Theological Seminary  
LOUISVILLE, KENTUCKY

Next session of eight months opens October 1st. Excellent equipment; able and progressive faculty; wide range of theological study. Help is needed to pay board, write to Mr. E. Presley Smith, Treasurer of the Students' Fund. For catalogues or other information, write to

E. Y. MULLINS, President

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The adjustable back overcomes every drawback common to ordinary suspenders. Light, Medium or Extra Heavy. Extra lengths for tall men. Satisfaction or money back. Price 50 cents, any dealer or the factory.

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Ass't Gen'l Pass, Agent  
WARREN L. ROHR,  
Gen'l Agent, Chattanooga

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161 W. Main St., Richmond, Va.

**NAFFORD** A NEW SONG BOOK, FAMILIAR SONGS OF THE GOSPEL, No. 1 or 2 (No. 2 Round or Shape notes. \$3 per hundred copies, each. 33 songs, words and E. A. K. HACKETT, Fort Wayne, Ind.

## A WOMAN'S APPEAL

To knowning sufferers of Neuralgia, whether muscular or of the sciatica, lumbago, backache, in the kidneys or neuralgia pain, write her for a home treatment which has repeatedly cured all tortures. She feels it her duty to send it to all sufferers.

You cure yourself at home and will testify—no change of climate being necessary. This discovery banishes uric acid from the blood, loosens the stiffened nerves, purifies the blood, and brightens the eyes, giving elasticity and the whole system. If the interests you, for proof address Mrs. M. Summers, Box 232, Bend, Ind.

## PAIN—HEALS WOUNDS.

**RALINE OIL** is a GOOD PAIN KNEE as well as a GOOD ANTI-SUPERFICIAL. Its greater strength gives GREATER POWER TO EASE inside or outside, man or woman. It also makes it go further, and therefore give LARGER VALUE FOR THE MONEY. Pleasant, clean, 10c, 25c, 50c. Money back if not satisfactory.

**BAPTIST RECORD** WILL BE LISTED IF READERS, WHEN WRITING TO ADVERTISERS, WILL MENTION IT.

## MARVELOUS RESULTS OF MISSISSIPPI COLLEGE ENDOWMENT CAMPAIGN.

The results of the endowment campaign in my field were most gratifying.

Brother McComb was with us at Ackerman on the first Sunday in June. First of all, I want to say for the man, he is one of the most gentlemanly and most desirable men to be in the home. You feel better for his being there. Then he has the work he is doing constantly on his heart. He presents his work in a strong and attractive manner. His canvass is not tiresome to the party. I was with him for three days in the work, so have some idea of his work. He has upon him, brethren, a great load, yea—our load. Every Baptist in Mississippi ought to, as soon as possible, get under it with him.

But how about the response? Well, it was beautiful to behold. Ackerman, a two-Sunday church, bearing already very heavy loads, a poor membership, covered herself with glory by answering to the tune of \$1,825, far surpassing what I had hoped. In the afternoon we went to Bethlehem church, an afternoon appointment of the pastor, and secured \$105.45, making for the day, \$1,930.45. In March Brother Mayfield represented the work at French Camp, my other church, and surprised us there by raising \$813. This makes for my field \$2,743.45. I think I have just cause to be one of the happiest pastors in the State.

M. J. Derrick.

Swamp Chilli and Fever Cure takes the place of calomel. At druggists.

## TO FORMER STUDENTS OF MARY SHARP COLLEGE.

The fourth annual meeting of the alumnae and student body association of Mary Sharp College will be held in the Old College Home, July 1st and 2nd, 1913.

You are very cordially invited to attend.

The citizens of Winchester, with their old time spirit of hospitality have generously offered to open their homes to entertain all of the "old girls" who come, free of charge. Members of the association are urged to be present as matters of vital interest are to be decided.

The program is replete with interesting things, and a leading feature will be an address by Dr. A. T. Barrett, the only surviving member of Mary Sharp's famous Triumvirate.

Who of us can afford to miss the inspiration of this? Come and renew old associations and grow young again.

All who can come, please address Mrs. Ellen Templeton Walton, or Mrs. Lou Gregory Pattle, committee on assignments of homes.

Mrs. Lucy Osborne Slaughter, President. Mrs. Anna W. Walmsley, Corresponding Secretary. Winchester, Tenn.

## FOUR BILLION A YEAR FOR LIQUORS.

Dr. S. Adolphus Knopf, professor of medicine in the New York Post-Graduate Medical School, writing in the International for June, declares that the three diseases which do more than any others to sap and undermine the bodily health and strength and the mental vigor of the great body of the world's population are alcoholism, the social evil and tuberculosis, and after doing incalculable harm to their victims in life, sweep them into nameless graves.

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According to this authority the claim stands that 25 per cent of all insanity is due to alcoholism and that even a larger percentage of crime can be traced to the effects of excesses in alcoholic indulgences, but these estimates are only from data supplied by public institutions such as prisons and hospitals. Live churches abound in all this region; within the corporate limits of Meridian alone there are six Baptist, four Methodist, three Presbyterian, one Disciple, one Episcopal, one Synagogue. All these have excellent houses of worship. So much for the whites; while the colored people have 14 Baptist, 4 Methodist, 3 scattering churches; about half have good houses.

Is not the world encroaching too much on Christianity? Friends from the country often coming to the city to live, often make a mistake by not bringing their church letters along and uniting with one of the churches, instead of putting them in their trunks. Many drift into the ways of the world and give their influence to social matters, or to amusements, if not money-making.

Meridian is steadily growing along all lines. New railroads, new store buildings or enlargements and improved streets and roads. Clark Memorial College has just closed a prosperous year, with 14 graduates, and the high school with a very large class. Prospects for the future are quite bright.

I had hoped to write many other things, but my hand will not let me yet. A business call from home called me away from Newton while waiting for the exercises, but I trust that somebody will report it.

L. A. Duncan.

## SORE EYES

Are cured without pain in one day by Leonard's Golden Eye Lotion. There is no other eye remedy so soothing, healing, prompt and effective. It makes strong eyes. Guaranteed or money refunded. Druggists sell it at 25 cents, or forwarded prepaid on receipt of price by S. B. Leonard & Co., Tampa, Fla.

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# Over 100 Letters About The Baptist Record Piano Club

THE management of The Baptist Record Piano Club has received so many strong letters of commendation from Club members, praising the Pianos, the Player Pianos and the numerous attractive features of the Club, that we have decided to print them in a book for the benefit of those who have not yet joined.

This testimonial book, consisting of thirty-six pages, is now ready for distribution and will be sent free to anyone who is interested in securing a high-grade Piano or Self Player Piano at the lowest possible price. You should read this book.

1. Because it is written by the **Club members themselves** and tells in their own words what **they** think of the Club, its management and instruments.

2. Because it is the only thing of its kind ever published and proves conclusively that the Club is a grand success from the standpoint of the **piano-buyer**.

3. Because it illustrates how intelligent co-operation, honorably conducted, has saved each of these Club members over one hundred dollars on the purchase of their instruments.

4. Because these letters from Club members cover practically all of the attractive features of the Club and give you a thorough understanding of its practical working.

5. Because it shows how the Club members **feel** in reference to the management, with which many of them have now had monthly dealings for over a year.

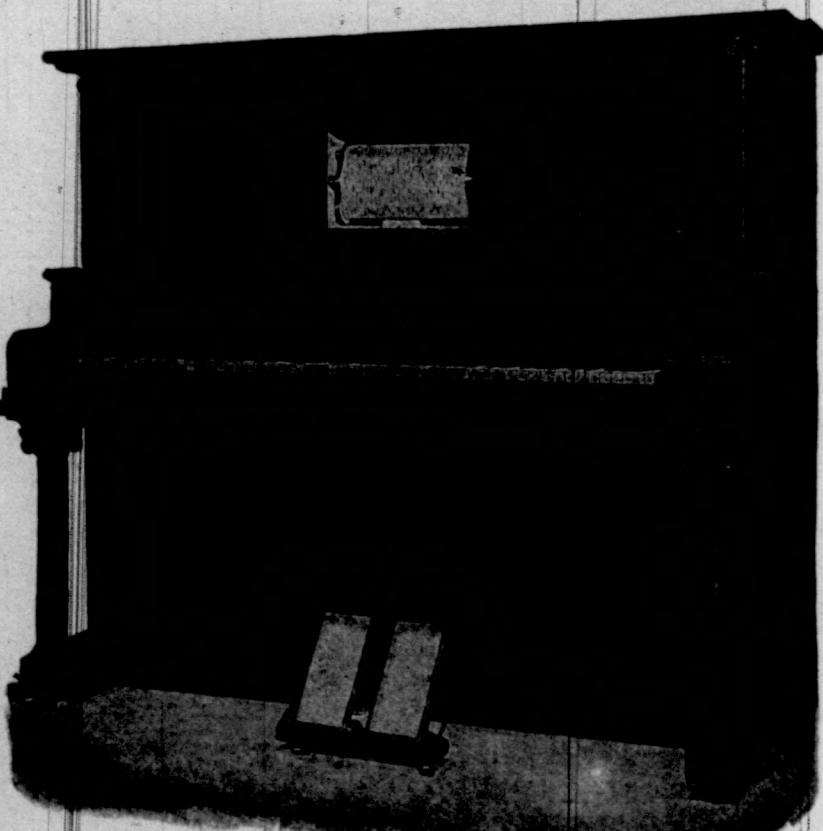
6. Because these letters from Club members tell what they, their families, their friends and music critics say about superb Ludden and Bates Pianos and Player Pianos.

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If your home needs a good piano, or that delightful entertainer, the Self-Player Piano that all can play, and if you have no money to waste in reckless buying, then by all means write for your copy of the catalogue and testimonial book of the Baptist Record Piano Club. You will save about one-half the price and get terms to suit you. Address—



The above picture shows the popular Ludden & Bates Self-Player Piano, the piano that all can play whether they have any knowledge of music or not. It is really two instruments in one, for it can be used as a regular piano by musicians, or as a Self-Player by those who do not know one note from another. Even children of five or six years can play the sweetest music of the great composers without the slightest difficulty.

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